

DAILY LESSON PLAN G3-U27 – L3

Lesson Title: Soorah an-Naba' :The Tiding (Part 2) **Date:**

Number of Students:

Warm up Activity:

There is one suggestion that is supposed to be a good prologue:

The teacher may start the lesson by bringing the big hat again. He/she will inform students that they will continue to memorize Soorah an-Naba', which has 40 ayat. For each ayah, the teacher will put a healthy candy/snack inside the hat, provided that it's memorized by all the students. After they finish the Soorah, they will have a party and eat what's in the hat. (Now the students are provoked to learn by heart the Soorah, and they recognize that it's 40 ayat.) . the teacher may revise the previous ayat with students before preceding to the upcoming ayat.

No more
than 3
minutes

Objectives	Procedures	Time	Teaching Strategies & Audiovisuals	Evaluation
<p>By the end of the lesson the student should be able to</p> <ol style="list-style-type: none"> describe some of the events on the Day of Resurrection. 	<p>The teacher will explain the ayat in a narrative manner. On that Day, a big Horn will be blown and people will come out from under the earth. Those same seven heavens that Allah talked about earlier, He has the power to destroy, and then He is talking about those skies being ripped open, as though they were doors. What does it mean that they will be like doors? In construction – what is the loosest part of the room? The door is the loosest because it has hinges; it is the weakest part of the construction. Allah talks about this magnificent construction and then He says that it will all be as a door; very weak. You'll see cracks all over the place. This is in contrast with what we see now – we can keep looking and not see any flaws. Allah then speaks of those same mountains whose magnificence He described before.</p>	<p>10 min.</p>	<p>Discussion/ Explanation</p>	<p>Describe some of the events that will occur on the Day of Judgment.</p>

Objectives	Procedures	Time	Teaching Strategies & Audiovisuals	Evaluation
	<p>The ayah is about how humans will see the mountains moving, and because such a sight is so unbelievable, they will think they are seeing a mirage.</p>			
<p>2. recite this part of the soorah completely from memory.</p>	<p>The teacher may have the ayat written on PPT slide or laminated flash cards. At the beginning, he/she will show the ayat and use recitation demonstration or recite them in his/her own voice 3 times using body gestures for the ayat. Then, the teacher will hide the ayat and recite the first word of the first ayah using the body gesture for the ayah and ask students to finish the ayah and so on until the ayat are finished. Afterwards, the teacher will hide the ayat again and do the body sign and ask students to recite them. Finally, the teacher will hide the ayat and ask students to recite the ayat without any help from him/her.</p>	<p>10 min.</p>	<p>Drill /PPT /Laminated paper/ Audio/ Visual/ snacks/ hat</p>	<p>Competition can be conducted to motivate students. The teacher will give the fastest memorizer four snacks to put in the hat.</p>
<p>3. state the fate of the disbelievers and the reason for this fate.</p>	<p>The teacher will explain the ayat in a narrative manner to captivate their attention. Allah is warning the disbelievers and says that the Hell Fire has been always waiting for them in ambush. They are going to be staying there for a very long time. They will not get to taste in it neither coolness nor any kind of drink. Except for boiling water and infected blood. If you describe this to a disbeliever, what do you think they would say? “Man, this is pretty intense. Do you think somebody could deserve this?” The next ayah says: jazaan wifaaqa. Jazaan` means payback; in it is included “you get what you work for. What is it exactly that they did? They were the one who had no hopes of accountability. The wording is very careful. Allah does not say that they didn’t expect accountability; He says that they didn’t hope for it. If you don’t expect something, that means you had no idea. When you don’t hope for it, it means that you heard and knew about it, but you hoped it wouldn’t come. You let your false hopes that the accounting would not come delude you. What will they be begging for? A little relief, a little drink, but all they will get is punishment. May Allah protect us from Hell.</p>	<p>10 min.</p>	<p>Discussion</p>	<p>Answering the exercise in the textbook, pg. 173</p>
<p>4. recite this part of the Soorah by from</p>	<p>The same as in the second objective.</p>	<p>10</p>	<p>Drill/ Audio/ Visual</p>	<p>The same as in the second</p>

Objectives	Procedures	Time	Teaching Strategies & Audiovisuals	Evaluation
memory.		min	recording/ snacks/ hat	evaluation.

Homework:

1. The activities and exercises in Student's Book that were not covered through the lesson will be assigned.
2. Memorize the soorah at home and practice reciting it in your prayers as well as to family members.